

AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): Kim et al.	Docket No. FIS920040058US1
---	--------------------------------------

Application No. 10/709,514	Filing Date 05/11/2004	Examiner E. Pert	Customer No. 30743	Group Art Unit 2826	Confirmation No. 3513
--------------------------------------	----------------------------------	----------------------------	------------------------------	-------------------------------	---------------------------------

Invention: **METHODS AND STRUCTURES FOR PROTECTING ONE AREA WHILE PROCESSING ANOTHER AREA ON A CHIP**

COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.
 The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE		ADDITIONAL FEE
TOTAL CLAIMS	24 -	24 =	0	x	\$50.00	\$0.00
INDEP. CLAIMS	2 -	2 =	0	x	\$210.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>						\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. _____ in the amount of _____
- ☐ A check in the amount of _____ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account **09-0458**
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☐ Payment by credit card. Form PTO-2038.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.


 Signature

Dated: **October 26, 2007**

Marshall M. Curtis
Reg. No. 33,138

Whitham, Curtis, Christofferson & Cook, P.C.
 11491 Sunset Hills Road, Suite 340
 Reston, VA 20190
 (703) 787-9400

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date)
<i>Signature of Person Mailing Correspondence</i>
<i>Typed or Printed Name of Person Mailing Correspondence</i>

CC: